

# ☪ Trinity Episcopal Church



**Holy Eucharist: Rite II Expansive Language**  
The Third Sunday of Easter  
**Sunday, April 14, 2024 AT 10:00 AM**

**Welcome! We are glad you are worshiping with us today.**

*If the customs and worship of The Episcopal Church are new to you, let the congregation carry you along in the liturgy, and know that we welcome your conversation and questions.*

**PRELUDE:** *Schmücke dich, o liebe Seele* (BWV 654) (H339)  
*(Deck thyself, my soul, with gladness)*

J.S. Bach  
(1685–1750)

**WELCOME**

# The Word of God

*Please stand as you are able at the ringing of the bell.*

**OPENING HYMN:** *That Easter day with joy was bright* (Blue book #193)

## OPENING ACCLAMATION

*Presider* Alleluia. Christ is risen.

*People* **Christ is risen indeed. Alleluia.**

**SONG OF PRAISE:** *Glory to God* (Green Book #900)

## THE COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

### FIRST READING: Acts 3:12-19

A reading from the Acts of the Apostles.

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Silence may follow.*

**PSALM:** Psalm 4

*Sung by all together.*



- 1 Answer me when I call, O God, defender of my **cause**; \*  
you set me free when I am hard-pressed;  
have mercy on me and hear my **prayer**.
- 2 “You mortals, how long will you dishonor my **glory**; \*  
how long will you worship dumb idols  
and run after false **gods**?”
- 3 Know that God does wonders for the **faithful**; \*  
when I call, God will **hear me**.
- 4 Tremble, then, and do not **sin**; \*  
speak to your heart in silence upon your **bed**.
- 5 Offer the appointed **sacrifices** \*  
and put your trust in the Most **High**.
- 6 Many are saying,  
“Oh, that we might see better **times**!” \*  
Lift up the light of your countenance upon us, O **God**.
- 7 You have put gladness in my **heart**, \*  
more than when grain and wine and oil **increase**.
- 8 I lie down in peace; at once I fall **asleep**; \*  
for only you, God, make me dwell in **safety**.

*-St. Helena Psalter*

**SECOND READING: 1 John 3:1-7**

A reading from the First Letter of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him

sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

*Reader*           The Word of the Lord.

***People***           **Thanks be to God.**

*Please stand as you are able and face the Gospel as it is carried to the people.*

**ALLELUIA** (Green book #848)

*The Alleluia is sung by all together.*

Verse (choir): *Open our minds, O Lord, to understand the Scriptures; make our hearts burn within us when you speak.*

Setting: Tone 5, John L. Hooker (b. 1944); refrain after *Gelobt sei Gott*, Melchior Vulpius (1560?–1616)

### **GOSPEL: John 20:19-31**

*Minister*           The Holy Gospel of our Savior Jesus Christ according to John.

***People***           **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Minister*           The Gospel of our Savior.

***People***           **Praise to you, Lord Christ.**

**ALLELUIA** (Green Book #848)

*The Alleluia is sung by all together.*

Verse (choir): *Open our minds, O Lord, to understand the Scriptures; make our hearts burn within us when you speak.*

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**THE SERMON**

The Rev. Jim Harrison

*Children are invited to go to Children's Chapel  
and return at the Peace for Holy Eucharist with the entire gathered body.*

**THE NICENE CREED**

*Please stand as you are able.*

*Said by all together.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*The intercessor leads the people in prayer.*

You have no equal, God. We come before you humbled, asking for your healing presence. Heal us, raise us so that we may serve you.

We are amazed at your creative genius - how you have stretched the heavens like curtains, and yet you bend to be with us.

We give thanks with those celebrating anniversaries of birth, especially \_\_\_\_\_.

We give thanks with those celebrating anniversaries of marriage, especially \_\_\_\_\_.

We pray for those preparing for holy orders, especially Kevin Edens.

We give thanks with those celebrating anniversaries of sobriety.

**We are amazed, God. We raise our hearts in awe.**

Our world and our lives are in need of healing and direction. We ask you to guide your church and heal it where it is worn out and self-centered. Direct those who lead the church: bishops, priests and deacons; all those in positions of leadership.

**We ask for direction. Raise our hearts to you, God.**

We ask you to heal the relationships between nations, and neighbors. Give the leaders of the nations the courage to pursue justice and speak peace as an example for the world.

**We ask for healing. Raise our hearts to you, God.**

Many of us suffer from addiction, anxiety, and illness. Break their chains which bind them and heal them, God. Surround them with supportive people, the resources they need, and a tangible sense of your love.

We also pray for members in need of healing, Nancy, Tam, John, Charles, Peter, Helen, Robert, Ann, Kris, Phyllis, Sara, Art, Bill, Paul, Chris, Mary, Angie, and Ruth.

**We ask for healing. Raise our hearts to you, God.**

We pray for those who have died, especially, \_\_\_\_\_ that they may know the fullness of your love in the life you have prepared for them. Comfort those who grieve their loss and give them the confidence of your love which knows no limits of time or space.

**We ask for assurance of our love. Raise our hearts to you, God.**

## THE PEACE

*Presider*      The peace of Christ be always with you.

*People*        **And also with you.**

## ANNOUNCEMENTS

*Trinity Announcements can be found in the last pages of the service bulletin.*

## The Holy Communion

## OFFERTORY SENTENCE

*Presider*      "Offer the appointed sacrifices and put your trust in the Lord." (*Psalm 4*)

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### OFFERTORY ANTHEM: *On Earth Has Dawned This Day of Days*

Nikolaus Hermann (1480?–1561), organ interludes by Hieronymus Quehl (1694–1739)

*The text can be found at #201 in the Hymnal 1982.*

*The congregation joins the choir on the last verse:*

So let our songs to hea - ven wing, the vault with al - le - lu - ias ring, in praise of  
Christ, our ris - en Lord; new life to all he doth af - ford. Al - le - lu - ia!

### DOXOLOGY: *What we need is here*

*Please stand as you are able and sing,*

*What we need is here, What we need is here. (3x)*

Text from "The Wild Geese" in *Selected Poems of Wendell Berry*

Music: Amy McCreath

## The Great Thanksgiving: Eucharistic Prayer B with Expansive Language

### SURSUM CORDA

*Please stand as you are able.*

*Celebrant* God \_\_\_\_\_ be \_\_\_\_\_ with \_\_\_\_\_ you. *People* And \_\_\_\_\_ al - so with you. *Celebrant* Lift \_\_\_\_\_ up your hearts. \_\_\_\_\_  
*People* We lift \_\_\_\_\_ them to \_\_\_\_\_ the Lord. \_\_\_\_\_ *Celebrant* Let us give thanks \_\_\_\_\_ to the Lord our God.  
*People* It is right \_\_\_\_\_ to give our thanks and praise. \_\_\_\_\_

## PROPER PREFACE

*The Presider proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS: *Holy, holy, holy Lord*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven \_\_\_\_\_ and  
earth \_\_\_\_\_ are full \_\_\_\_\_ of your glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est. Blessed is the one who comes \_\_\_\_\_ in the name \_\_\_\_\_ of the  
the high - est,  
Lord. Ho - san - na in the high - est, \_\_\_\_\_ Ho - san - na in the high - est. \_\_\_\_\_

Setting: Richard Proulx (b. 1937)

## WORDS OF INSTITUTION

*Remain standing or kneel as you are able.*

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.



On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore, according to his com - mand, O Fa - ther,



We re - mem - ber Christ's death, We pro - claim Christ's re - sur - rec - tion, We a -



wait Christ's com - ing in glo - ry.

Setting: McNeil Robinson II (b. 1943)

## EPICLESIS

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## The Breaking of the Bread

### FRACTION ANTHEM

*Priest or Cantor* *All*

Al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia!

Setting: William Bradley Roberts, from **Mass for St. Philip's**, © 1995 William Bradley Roberts.  
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### INVITATION

*Presider* The gifts of God for the people of God.

### DISTRIBUTION OF COMMUNION

*This is Christ's table, and Christ invites all to share in communion. We believe Christ is fully present in the bread and the wine.*

*If you would like to receive communion, please come to the altar rail. Communion ministers will come to you, first with bread and then with wine.*

*If you wish to receive only bread, cross your arms over your chest when the wine comes to you. If you wish to receive wine, the method will be intinction – dipping the edge of your wafer in the wine. Please be careful to avoid putting your fingers in the wine.*

***Gluten-free bread is available.***

***When the priest comes to you, please say, "gluten free" to receive gluten-free consecrated bread.***

**COMMUNION HYMN:** *Come, risen Lord, and deign to be our guest* (Blue book #306)

## PRAYER AFTER COMMUNION

*After Communion, the Presider says*

Let us pray.

### *Presider and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## BLESSING

*The Priest blesses the people.*

*After each section of the blessing the people respond "Amen."*

May Almighty God, who has redeemed us and made us kindred through the resurrection of Jesus Christ our Lord, bestow upon you divine blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and everlasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**HYMN:** *Alleluia! The strife is o'er, the battle done* (Blue book #208)

## DISMISSAL

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

**POSTLUDE:** *Erschienen ist der herrlich Tag* (H201)  
*(The splendid day has arrived)*

J.G. Walther  
(1684–1748)

**Welcome! We are glad you are worshipping with us today.**

*If the customs and worship of The Episcopal Church are new to you, let the congregation carry you along in the liturgy, and know that we welcome your conversation and questions.*

**LITURGICAL MINISTERS SERVING TODAY**

**Presider:** The Rev. Nora Boerner **Preacher:** The Rev. Jim Harrison  
**Greeter & Usher:** Amber Capps **Usher:** Chris Martin **Lectors:** Paul Muhle, Taylor Warner  
**Intercessor:** Greg Cotton **Altar Guild:** Cheryl Schmitt  
**Musicians:** Andrew René, organist and choir director  
**Acolytes:** H. Kivlighan, James Hawtrey

**TODAY AT TRINITY**

**Holy Eucharist** at 8:00 and 10:00 am  
**Formation Hour** at 9:00 am

*Nursery Care is available from 9:45-11:45 am for children ages 6 weeks to 3 years.*

**ANNOUNCEMENTS**

**The CAT survey is now open!** Your participation is crucial to the success of the search process. **If you are 14 or above, we invite you to take the CAT.** You can or use this link to access the CAT:  
<https://www.surveymonkey.com/r/TRINITYECIOWACITY> or scan the QR code below.



If you need assistance, members of the search committee will be available in the narthex before and after both services on March 31, April 7, and April 14. The CAT closes on April 20 at 11:59 p.m.

Have questions? Reach out to any member of the search committee or contact our search committee chair, Melissa Murphy, at [mamurphy@southslope.net](mailto:mamurphy@southslope.net).

**PASTORAL CARE**

Need support after hours?

Schedule a pastoral visit with Fr. Jim by emailing him at [jharrison@trinityic.org](mailto:jharrison@trinityic.org)

Schedule a pastoral visit with Mtr. Nora at [calendly.com/mother-nora](https://calendly.com/mother-nora)

After Hours Pastoral Care Phone, text or call: 319-936-9103

**FINANCIAL UPDATE**

<b>Trinity 2024 Year to Date (YTD) Financials</b>	
YTD Income	\$ 94,645.39
YTD Expenses	\$ (153,820.39)
YTD Deficit	\$ (59,175.00)

**PRAYER LISTS**

*We invite you to pray for those listed below throughout the week.*

**Members in need of healing:** Nancy, Tam, John, Charles, Peter, Helen, Robert, Ann, Kris, Phyllis, Sara, Art, Bill, Paul, Chris, Mary, Angie, and Ruth.

**Community Prayer List:** For peace in the middle east; pray for my son and his current work situation; healing for Michael.



*Trinity*  
EPISCOPAL CHURCH  
IOWA CITY

*Guided by the Holy Spirit, we are called to love God by living Christ's commandment to love one another as God loves us. Together with the Spirit, who has begun good work through us, may we be directed and upheld in the service of Christ and His kingdom. Amen.*

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**Welcome! We're glad you are here worshipping with us today!**

**TRINITY VESTRY**

Chris Gibbons, Sr. Warden  
Katherine Olivier, Jr. Warden  
Donna Wong-Gibbons, Treasurer

srwarden@trinityic.org  
jrwarden@trinityic.org

*Vestry Class of 2025:* Ann Clark, Chris Gibbons, David Puderbaugh, and Katherine Olivier  
*Vestry Class of 2026:* Greg Cotton, Jeremy Manternach, Chris Martin, and Taylor Warner  
*Vestry Class of 2024:* Jay Bowen, Laura Christensen, Marianne Jones, and John Loomis

**TRINITY CLERGY & STAFF**

The Rev. Jim Harrison, Interim Rector  
The Rev. Nora Boerner, Associate Rector  
The Ven. Judith H. W. Crossett, Archdeacon  
The Rev. Canon William Moorhead, Associate Priest  
The Rev. Mel Schlachter, Associate Priest

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Nancy Adams-Cogan, Hospital Visitor  
Mindee Birt, Financial Administrator  
Alice Boerner, Admin Assistant  
Theodore Boerner, Head Chorister  
John Cowan, Sexton  
Dr. Jean Littlejohn, Director of Music  
Ryan Russell, Coordinator of Administration and Formation  
Ben Sauder, Tech Support

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