

# ☩ *Trinity Episcopal Church*



## **The Third Sunday in Lent**

The Holy Eucharist: Rite III with Expansive Language

**March 3, 2024 AT 10:00 AM**

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**Welcome! We are glad you are worshiping with us.**

*If the customs and worship of The Episcopal Church are new to you,  
let the congregation carry you along in the liturgy and know that we welcome your conversation and questions.*

**PRELUDE:** *Dies sind die heiligen zehn Gebot*  
(These are the holy Ten Commandments)

Jan Pieterszoon Sweelinck  
(1562–1621)

# The Word of God

## WELCOME

*Please stand as you are able at the ringing of the bell.*

**OPENING HYMN:** *Creator of the earth and skies* (Blue book #148)

## A Penitential Order

### OPENING ACCLAMATION

*Presider* Blessed be God who forgives all our sins.

*People* **God's mercy endures forever.**

### The Decalogue

*Presider* Hear the commandments of God to his people:

*Please kneel as you are able.*

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

***Amen. Lord have mercy.***

You shall not make for yourself any idol.

***Amen. Lord have mercy.***

You shall not invoke with malice the Name of the Lord your God.

***Amen. Lord have mercy.***

Remember the Sabbath day and keep it holy.

***Amen. Lord have mercy.***

Honor your father and your mother.

***Amen. Lord have mercy.***

You shall not commit murder.

***Amen. Lord have mercy.***

You shall not commit adultery.

***Amen. Lord have mercy.***

You shall not steal.

***Amen. Lord have mercy.***

You shall not be a false witness.

***Amen. Lord have mercy.***

You shall not covet anything that belongs to your neighbor.

***Amen. Lord have mercy.***

*Presider* Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

*A Deacon or Priest says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Said by all together.*




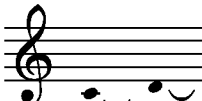


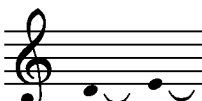


**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as you are able.*

## KYRIE ELEISON

<i>Bells (or Organ)</i>	<i>Cantor</i>	<i>People</i>
		
	Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.
	<i>Cantor</i>	<i>People</i>
		
	Chri - ste e - le - i - son.	Chri - ste e - le - i - son.
	<i>Cantor</i>	<i>People</i>
		
	Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.

## THE COLLECT OF THE DAY

*Presider* God be with you.

**People** **And also with you.**

*Presider* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

*The people sit.*

**FIRST READING:** Exodus 20:1-17

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

*Reader*        The Word of the Lord.

***People***        **Thanks be to God.**

*Silence may follow.*

## Psalm 19

*The refrain is sung first by the choir and then by the congregation. The choir sings the verses.*

### ***Refrain***

Let the words — of my mouth and the med - i - ta - tion of my heart  
be ac - cept - a - ble in your sight.

- 1 The heavens declare your glory, O God, \*  
and the firmament shows your handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another. ***Refrain***
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world. ***Refrain***
- 5 In the deep you have set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat. ***Refrain***
- 7 Your law, O God, is perfect and revives the soul; \*  
your testimony is sure and gives wisdom to the innocent.
- 8 Your statutes are just and rejoice the heart; \*  
your commandment is clear and gives light to the eyes. ***Refrain***
- 9 The fear of you is clean and endures for ever; \*  
your judgments are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward. ***Refrain***
- 12 Who can discern unwitting sins? \*  
Cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart  
be acceptable in your sight, \*  
O God, my strength and my redeemer. *Refrain*

**SECOND READING:** 1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*Please stand as you are able for the proclaiming of the Gospel.*

**TRACT**

*Seek good and not evil, that you may live; and the God of hosts will be with you.  
Sung by the cantor.*

**GOSPEL:** John 2:13-22

*Deacon*           The Holy Gospel of our Savior Jesus Christ according to John.

*People*           **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This

temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*Deacon*        The Gospel of our Savior.

*People*        **Praise to you, Lord Christ.**

*The people sit.*

## **TRACT**

*Seek good and not evil, that you may live; and the God of hosts will be with you.*

*Sung by the cantor.*

## **THE SERMON**

The Ven. Judith H.W. Crossett

## **THE NICENE CREED**

*Said by all together. Please stand as you are able.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People**

We come before you in our own brokenness, in need of your grace and favor. We trust in the promise you have made to hear our prayers in the name of your Son, Jesus.  
We pray for wisdom, courage, and strength for all of your followers, especially those in leadership of your church.  
Set their hearts on you alone.

*Silence*

**Lord, in your mercy, hear our prayer.**

We pray for the leaders of the nations, that they protect and provide for their people and work for peace and justice.  
We give thanks with those celebrating anniversaries of birth, especially \_\_\_\_\_.  
We give thanks with those celebrating anniversaries of marriage.  
We pray for those preparing for holy orders, especially Kevin Edens.  
We give thanks with those celebrating anniversaries of sobriety.

*Silence*

**Lord, in your mercy, hear our prayer.**

We pray for those who struggle with disappointments, with financial insecurities, with grief over lost loved ones, or lost dreams. We pray for relief of pain for those whose bodies and hearts ache.  
We ask for healing for all who suffer.  
We pray especially for Nancy, Tam, Ann, John, Charles, Peter, Helen, Robert, Ann, Kris, Phyllis, Sara, Art, Bill, Paul, Chris, Mary, Angie, and Ruth.

*Silence*

**Lord, in your mercy, hear our prayer.**

We pray for those who have died and now rest in your eternal embrace. We pray especially for Alice Davison, Nelson McGee, and Pat Covey on the anniversaries of their deaths, and for all whose lives have been lost through natural disasters, acts of war, and acts of political violence.  
Comfort the loved ones who mourn their loss.

*Silence*

**Lord, in your mercy, hear our prayer.**

All this we ask, O Lord, in Jesus's name, the one who lived and moved among us in our broken world, and who loves us still. **Amen.**

*The Presider concludes the prayers.*



## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

*Trinity Announcements can be found in the last pages of the service bulletin.*

# The Holy Communion

## OFFERTORY SENTENCE

Donate to Trinity via PayPal at [www.trinityic.org/giving](http://www.trinityic.org/giving) or scan the QR code below:



**OFFERTORY ANTHEM:** *The Heavens Are Telling*, from *The Creation*

Franz Joseph Haydn  
(1732–1809)

*The heavens are telling the glory of God; The wonder of his work displays the firmament.*

*The day that is coming speaks to the day; The night that is gone to following night.*

*In all the lands resounds the word, never unperceived, ever understood.*

*-Psalm 19*

**DOXOLOGY:** *What we need is here*

*Please stand as you are able and sing,*

***What we need is here, What we need is here. (3x)***

Text from “The Wild Geese” in *Selected Poems of Wendell Berry*

Music: Amy McCreath

## The Great Thanksgiving: Eucharistic Prayer A with Expansive Language

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

## PROPER PREFACE

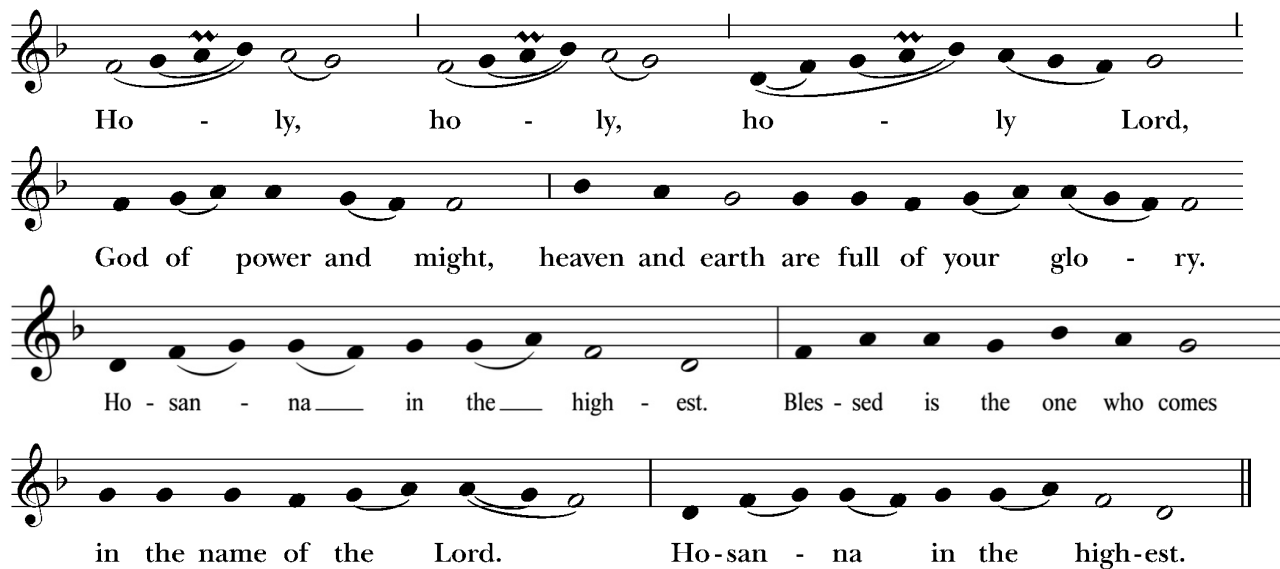
*The Presider proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS:** *Holy, holy, holy Lord* (S121)



Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, heaven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bles - sed is the one who comes  
in the name of the Lord. Ho - san - na in the high - est.

Setting: Plainsong, Te Deum tone; adapt. James McGregor (b. 1930)

**WORDS OF INSTITUTION**

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

## EPICLESIS

*The Presider continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Presider*

As our Savior Christ has taught us, we now pray,

*People and Presider*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## The Breaking of the Bread

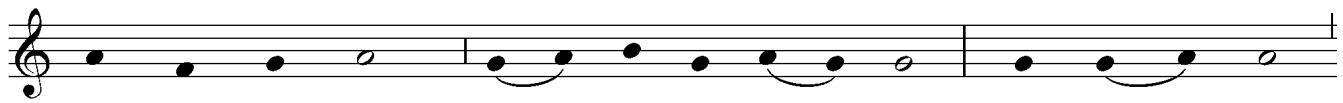
**FRACTION ANTHEM:** *Lamb of God* (S160)



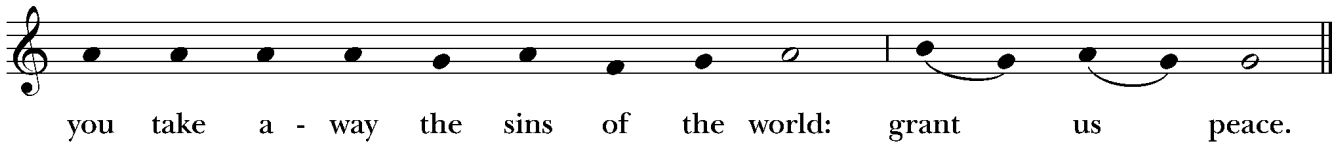
Lamb of God, you take a - way the sins of the world:



have mer - cy on us. Lamb of God, you take a - way the



sins of the world: have mer - cy on us. Lamb of God,



Setting: Anaphora chant; Mass 18; adapt. Mason Martens (b. 1933)

## INVITATION

*Presider* The Gifts of God for the People of God.

*The Prayer of Spiritual Communion is available for those in our online congregation.*

## DISTRIBUTION OF COMMUNION

*This is Christ's table, and Christ invites all to share in communion. We believe Christ is fully present in the bread and the wine.*

*If you would like to receive communion, please come to the altar rail. Communion ministers will come to you, first with bread and then with wine.*

*If you wish to receive only bread, cross your arms over your chest when the wine comes to you. If you wish to receive wine, the method will be intinction – dipping the edge of your wafer in the wine. Please be careful to avoid putting your fingers in the wine.*

***Gluten-free bread is available.***

***When the priest comes to you, please say, "gluten free" to receive gluten-free consecrated bread.***

**COMMUNION HYMN:** *The stars declare his glory* (Blue book #431)

## PRAYER AFTER COMMUNION

***Stand or kneel as you are able.***

*The Presider says*

Let us pray.

***Presider and People***

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.**

**And now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## SOLEMN PRAYER OVER THE PEOPLE

Bow down before the Lord.

*The people kneel or bow as they are able, and the Presider prays:*

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine providence; through Christ our Lord. **Amen.**

**CLOSING HYMN:** *God, the sculptor of the mountains* (Green book #746)

### DISMISSAL

*Priest or Deacon*

Let us bless the Lord.

**People**

**Thanks be to God.**

**PRELUDE:** *Dies sind die heiligen zehn Gebot* (BWV 635)  
(These are the holy Ten Commandments)

J.S. Bach  
(1685–1750)

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Liturgical sources include: the St. Helena Psalter, and the approved Expansive Language Liturgies from The Episcopal Church

# Welcome! We are glad you are worshiping with us today.

*If the customs and worship of the Episcopal Church are new to you, let the congregation carry you along in the liturgy, and know that we welcome your conversation and questions.*

## LITURGICAL MINISTERS SERVING TODAY

**Presider:** The Rev. Jim Harrison **Preacher:** The Ven. Judith H.W. Crossett

**Greeter & Usher:** Donna Wong-Gibbons **Usher:** Chris Martin

**First Reader:** Greg Cotton **Second Reader:** Jackie Kitchen **Intercessor:** Deborah Wilbur

**Acolytes:** Connor G., Liam G. **Altar Guild:** Cheryl Schmitt

**Musicians:** Jean Littlejohn, choir director and organist; Barbara Eckstein, Spencer Jones, and Andrew René, soloists; Spencer Jones and Beth Stence, handbell ringers

## TODAY AT TRINITY

**Holy Eucharist** at 8:00 and 10:00 am

**Formation Hour** at 9:00 am

**EYC** at 4:30 pm

**Canterbury Compline** at 6:30 pm

*Nursery Care is available from 9:45-11:45 am for children ages 6 weeks to 3 years.*

## LENT OFFERINGS

*Prayer on Weekdays:*

**Stations of the Cross** Tuesdays at 12:00 pm

**Morning Prayer** M-F at 9:00 am on Facebook Live

**Evening Prayer** M-F at 4:30 pm on Facebook Live

## *Adult Groups*

**Prayer & Discernment** - Mondays in Lent at 6:00 pm in the parlor

**Book Discussion of Have a Beautiful, Terrible Day!** – beginning Sunday Feb. 25 in Lent at 9:00 am in the parish hall

## STORIES OF TRINITY

If you were unable to attend a Heritage event in February, the search committee still wants to hear from you. Please use the QR code below to share your thoughts about Trinity's heritage. Thank you for lending your voice to the effort to understand how important events shaped and formed our church.



## PASTORAL CARE

Do you need support? Are you or a loved one ill? Please let the church know, it is our honor to be there for you.

Schedule a pastoral visit with Fr. Jim by emailing him at [jharrison@trinityic.org](mailto:jharrison@trinityic.org)

Schedule a pastoral visit with Mtr. Nora at [calendly.com/mother-nora](https://calendly.com/mother-nora)

Pastoral Emergency Phone, text or call: 319-936-9103

## **FINANCIAL UPDATE**

### **Year End 2023 Reserve Funds**

Undesignated Reserves \$ 545,049  
Designated Reserves \$ 545,728  
Total Reserve Funds \$ 1,090,776

### **Trinity 2024 Year-to-Date Financial Results**

YTD Total Income - 1/31/24 \$30,160.15  
YTD Total Expenses - 1/31/24 -\$46,324.18  
YTD Deficit -\$16,164.03

If anyone has financial questions or would like to attend a Budget & Finance meeting, the next meeting date will be held virtually on Saturday, February 27 at 9:00am. Please reach out to Donna Wong-Gibbons ([wonggibbons@gmail.com](mailto:wonggibbons@gmail.com)) for a meeting link.

## **PRAYER LISTS**

*We invite you to pray for those listed below throughout the week.*

**Members in need of healing:** Nancy, Tam, Ann, John, Charles, Peter, Helen, Robert, Ann, Kris, Phyllis, Sara, Art, Bill, Paul, Chris, Mary, Angie, Ruth.

**Community Prayer List:** For peace in the middle east; pray for my son and his current work situation; healing for Michael.



*Trinity*  
EPISCOPAL CHURCH  
IOWA CITY

*Guided by the Holy Spirit, we are called to love God by living Christ's commandment to love one another as God loves us. Together with the Spirit, who has begun good work through us, may we be directed and upheld in the service of Christ and His kingdom. Amen.*

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**Welcome! We're glad you are here worshipping with us today!**

**TRINITY VESTRY**

Chris Gibbons, Sr. Warden  
Katherine Olivier, Jr. Warden  
Donna Wong-Gibbons, Treasurer

srwarden@trinityic.org  
jrwarden@trinityic.org

*Vestry Class of 2025:* Ann Clark, Chris Gibbons, David Puderbaugh, and Katherine Olivier  
*Vestry Class of 2026:* Greg Cotton, Jeremy Manternach, Chris Martin, and Taylor Warner  
*Vestry Class of 2024:* Jay Bowen, Laura Christensen, Marianne Jones, and John Loomis

**TRINITY CLERGY & STAFF**

The Rev. Jim Harrison, Interim Rector  
The Rev. Nora Boerner, Associate Rector  
The Ven. Judith H. W. Crossett, Archdeacon  
The Rev. Canon William Moorhead, Associate Priest  
The Rev. Mel Schlachter, Associate Priest

jharrison@trinityic.org  
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Nancy Adams-Cogan, Hospital Visitor  
Mindee Birt, Financial Administrator  
Alice Boerner, Admin Assistant  
Theodore Boerner, Head Chorister  
John Cowan, Sexton  
Dr. Jean Littlejohn, Director of Music  
Ryan Russell, Coordinator of Administration and Formation  
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